EASTERN ONTARIO CHAPTER



78 George Street, Suite 204, Ottawa, ON K1N 5W1

Tel: 613-755-5145 • Fax: 416-491-1670

Email: info@cci-easternontario • Website: cci-easternontario.ca

your condo connection

September 11, 2024

CALL FOR NOMINATIONS

OPEN TO ALL MEMBERS OF THE CCI EASTERN ONTARIO CHAPTER.

The 2023-2024 Board of Directors term of office expires October 30, 2024. There are three (3) positions available, each of which is for a three (3) year term on the CCI Eastern Ontario Board of Directors.

If you wish to put your name forward as a Director, please email a brief biography, including your involvement and experience in the condominium industry. We welcome interest from all categories of our membership.

Written nominations for Candidates to sit on the CCI Eastern Ontario Chapter Board of Directors will be accepted prior to **October 1, 2024,** (for inclusion in the AGM Package), and may also be submitted at the Annual General Meeting on **October 30, 2024**. Please return your completed **nomination form to the CCI-EO Offices** by October 1, 2024, if you wish to have your candidacy included in the AGM Package that is distributed to all members.

Email: info@cci-easternontario.ca

As a volunteer Director, you will be responsible to:

- Adhere to the Chapter's By-laws and Policies;
- Attend approximately 10 12 Board Meetings per year either in person or via electronic means (video or teleconference calls);
- Attend National events from time to time;
- Participate as a speaker or helpful for CCI-EO events/seminars/conferences;
- Be a champion for CCI-EO events; and
- Participate in committees to future the interests and viability of the Chapter.

Please be sure to renew your membership by October 1, 2024, to be eligible to vote at the upcoming Annual General Meeting.





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CALL FOR NOMINATIONS

ANNUAL GENERAL MEETING

CCI EASTERN ONTARIO CHAPTER Wednesday, October 30, 2024

| NOMINATION FORM | | | |
|---|--------|--------------|--|
| Name of Nominee: | | | |
| Company: | | | |
| Address: | | | |
| City: | Prov: | Postal Code: | |
| Telephone (Bus): | (Res): | | |
| Date: | | | |
| Please provide a short biography of the nominee's involvement and experience in the condominium industry. | | | |
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